

FEB 18 3 24 PM '84

MORTGAGE

BOOK 1023 PAGE 27

BOOK 86 PAGE 1428

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: Harold D. & Linda D. Gilstrap

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Federal National Mortgage Association

organized and existing under the laws of _____, a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Ten Thousand, Six hundred and
fifty dollars and 00/100 Dollars (\$ 10,650.00), with interest from date at the rate
of five and one-half per centum (5 1/2 %) per annum until paid in full

All that lot of land in Greenville County, State of South Carolina, on the
southeastern side of Maxcy Avenue, in Gantt Township, near the City of Greenville,
being shown as Lot 10, on a revised plat of Cochran Heights, recorded in Plat
Book 11 at page 185 (see original plat recorded in Plat Book HH at page 13), being
more particularly shown on a plat of the Property of William W. James and Virginia L.
James, prepared by Jones and Sutherland, dated February 13, 1959 and according to
said plat being more particularly described as follows: Beginning at an iron pin
on the southeastern side of Maxcy Avenue, front corner of Lot 9, which pin is 300.3 feet
southwest of the intersection of said Avenue with White Horse Road, and running thence
with the line of Lot 9; S. 30-55E. 200.4 feet to iron pin; thence S.62-25 W 75 feet
to an iron pin at the rear corner of Lot 11; thence with the line of said lot, N.
30-55 W. 200.2 feet to an iron pin on the southeastern side of Maxcy Avenue; thence
with the southeastern side of said Avenue N. 60-52 E. 62 feet to an iron pin; thence
E. 60 feet to the beginning corner.

Subject instrument(s) security, lien(s),
and the indebtedness secured thereby were
acquired by Federal National Mortgage Association
under Section 305 or 306 of the Federal
National Mortgage Association Charter Act
and thereafter vested in, and were acquired
by, the Government National Mortgage Association
pursuant to the provisions of Public Law
90-448, the Housing and Urban Development
Act of 1968, notice of which was published
in the Federal Register at 33 F.R. 11035.

111
The Debt which this instrument was given, to secure,
having been paid in full, this instrument is hereby
cancelled and the Clerk of the Superior Court of
said County is hereby authorized and directed to mark
it as satisfied of record. This 28 day of Aug. 84. Govern-
ment National Mortgage Association BANKERS MORT-
GAGE CORPORATION, its attorney in fact by power of
attorney recorded in said County Book 1099 Page 300

Witness: *[Signature]*
Assistant Vice President
7499
[Signature]
Assistant Secretary

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter,
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

[Signature]
Dennis S. L...
S...
S...

SEP 6 1984

